



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, August 4, 2016

BULLETIN NO.16-31

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	Carol Stream		8/9/2016	11:00AM
	Carpentersville		8/11/2016	10:00AM
	CHANNAHON		8/11/2016	10:00AM
	DuPage	16-SDWLK-00-SW	8/9/2016	10:00AM
	Lake County	14-00196-09-DR	8/16/2016	10:00AM
	Lynwood	16-00032-00-RS	8/11/2016	10:05AM
	Wilmington	08-00042-00-WR	8/9/2016	01:00PM
District: 2				
	CARROLL COUNTY	BRIDGE REPAIRS	8/9/2016	10:00AM
	Dixon	16-00000-00-GM	8/8/2016	10:00AM
	Kewanee	16-00000-00-GM	8/8/2016	10:00AM
	Rock Island	16-00000-00-GM	8/9/2016	09:00AM
	Rock Island	15-00372-00-BR	8/8/2016	01:30PM
	Silvis	16-00000-00-GM	8/9/2016	10:00AM
District: 3				
	Sandwich	16-00000-01-GM	8/9/2016	10:30AM
	Sandwich	16-00000-02-GM	8/9/2016	10:00AM
District: 4				
	North Henderson	16-00000-00-GM	8/9/2016	10:00AM
District: 5				
	No Advertisements in previous bulletin			
District: 6				
	Adams	16-16000-00-GM	8/9/2016	10:30AM
	CHRISTIAN COUNTY	16-NONMFT-00-GM	8/10/2016	10:00AM
	Pawnee	16-00000-00-GM	8/9/2016	10:00AM
District: 7				
	Flora	16-00060-00-RS	8/11/2016	10:00AM
	Wayne City	16-00000-00-GM	8/9/2016	10:00AM
District: 8				
	Calhoun	11-01189-00-BR	8/19/2016	10:00am
District: 9				
	Anna	16-00052-00-SW	8/15/2016	10:00AM
	DeSoto	16-00000-00-GM	8/9/2016	10:00AM
	Nason	16-00000-00-GM	8/10/2016	10:00AM

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Clarendon Hills	17-00000-02-GM ### ATC ***	10:00AM	8/18/2016	Village Clerk Office 1 North Prospect Avenue, Clarendon Hills, IL 60514

Description: CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1.5") (170 TON), INCL. 318 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50, 12080 LB. BIT. MAT'L. (TACK), 1200 SQ. YD. HOT-MIX ASPH. REM. (5.5"), 813 SQ. YD. HOT-MIX ASPH. REM. (3.5"), 220 FT. COMB. CONC. C&G REM. & REPL., 150 SQ. FT. PCC S/W REM. & REPL., 20 SQ. FT. DETECTABLE WARNINGS, 2 EA. STRUCTURE TO BE ADJ., 2 EA. STRUCTURE REHAB., 201 SQ. YD. PAV'T. PATCH, CL. D (6"), 14 EA. AGG. FOR TEMP. ACCESS, 105 FT. THERMOPLASTIC PAV'T. MARKING, ETC. (0.16 MI.)

Project Location: TERRACE DRIVE AND FRONTAGE ROAD IN THE VILLAGE OF CLARENDON HILLS

Proposal Available: Christopher B. Burke Engineering, Ltd.
9575 West Higgins Road, Suite 600, Rosemont, IL 60018
Contact: Dave Vandervelde (817) 417-0195

Proposal Fee: \$20.00

City/County	Section No.	Time	Date	Location of Letting
Cook	14-15632-01-FP ###	10:00am	9/7/2016	COOK COUNTY BUILDING 118 N. CLARK STREET ROOM 1018 CHICAGO, IL 60602

Description: RECONST. AND WIDEN PAV'T. W/ DRAINAGE WORK; INCL. 3,200 CU YD. EARTH EXC.; 4,050 SQ. YD. PCC PAV'T., 10 IN.; 750 SQ. FT. PCC S/W, 5 IN.; 4,800 SQ. YD. AGG. SUBGRADE, 12 IN.; 2,640 FT. COMB. C & G, TY. "B"; 1 L. SUM RAILROAD PROTECT. LIABILITY INSURANCE; 1 L. SUM TRAFFIC PROTECT.; 1 EA., 6 CAL. MO. ENGINEER'S FIELD OFFICE, TY. A (0.37 MI.).

NOTE: PRE-SUBMITTAL MEETING WILL BE HELD AT COOK COUNTY DEPARTMENT OF HIGHWAY, 69 W. WASHINGTON STREET, ROOM 2260, CHICAGO, IL 60602 ON AUGUST 16, 2016 AT 11:00 A.M.

Project Location: 156TH STREET: COMMERCIAL AVENUE TO HALSTED STREET.

Proposal Available: ONLINE AT www.cookcountygov.com/purchasing AFTER 10:00 A.M. LOCAL TIME ON AUGUST 3, 2016. FOR ANY QUESTIONS PLEASE CONTACT OSCAR VALENZUELA AT oscar.valenzuela@cookcountyil.gov

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Plainfield	16-00063-00-RS ### ATC	10:00AM	8/16/2016	VILLAGE OF PLAINFIELD

Description: CONST. VARIABLE WIDTH PAV'T. RESURFACING W/ HOT-MIX ASPH. SURF. CSE., MIX D, N50 (3,746 TON), INCL. 20,060 LBS. BIT. MAT'L. (TACK); 1,924 TON POLYMERIZED LEVELING BINDER (MM), N50; 1,482 SQ. YD. AGG. BASE CSE., TY. B, 4"; 690 EA. EXCAVATION; 5,093 SQ. FT. PCC S/W, 5"; 44,574 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1,158 SQ. FT. S/W REM.; 4,458 SQ. YD. CL. D PATCHES, 6"; ASSORTED DRAINAGE APPURTENANCES, ETC. (2.235 MI.)

Project Location: 135TH STREET, FRASER ROAD, HEGGS ROAD

Proposal Available: BAXTER & WOODMAN (815.459.1260) (LUKE FORESMAN)
LFORESMAN@BAXTERWOODMAN.COM FOR ACCESS TO BHFX PAPER DOCUMENTS CAN BE OBTAINED FOR \$100.00 AND DOWNLOADED ON BHFX.NET IS \$50.00 (NON-REFUND). BE

Proposal Fee: \$100.00

City/County	Section No.	Time	Date	Location of Letting
Richton Park	16-00061-00-RS ### ATC	09:15AM	8/16/2016	VILLAGE OF RICHTON PARK
Description: CONST. VARIABLE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,164 TON), INCL. 1,037 TON HOT-MIX ASPH. BINDER CSE, IL-19.0, N50; 1,128 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 5,701 SQ. YD. PREP. OF BASE; 300 CU. YD. REM. AND DISPOSAL UNSUITABLE MAT'L.; 300 CU. YD. AGG. SUBGRADE IMPROVEMENT; 629 SQ. YD. HOT-MIX ASPH. SURF. REM. BT. JT.; 470 FT. COMB. C&G, TY. B-6.12; 6,564 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4",12",24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (0.30 MI.)				
Project Location: LATONIA LANE				
Proposal Available: WWW.CLARKDIETZ.COM BIDDERS ARE REQUIRED TO FAX IDOT CERT OF ELIGIBILITY TO CDI FOR PASSWORD TO OBTAIN PLANS. FAX: 262-657-1594			Proposal Fee: \$20.00	
City/County	Section No.	Time	Date	Location of Letting
River Grove	16-00102-00-RP ### ATC	10:00AM	8/17/2016	Office of the Village Clerk, 2621 Thatcher Avenue, River Grove, IL 60171
Description: CONST. CONC. REPAIR W/ PCC ALLEY PAV'T. (8") (1,350 SQ. YD.), INCL. 100 SQ. YD. PAV'T. REM., 300 SQ. YD. PCC D/W PAV'T (7"), 300 SQ. YD. D/W PAV'T REM., 200 SQ. FT. PCC S/W (5"), 200 SQ. FT. S/W REM., 85 LIN. FT. COMB. CONC. C&G, TY. B6.12 (MOD), 85 LIN. FT. COMB. CONC. C&G REM., 750 CU. YD. EARTH EX., 310 CU. YD. DRYWELL, 276 LIN. FT. PVC UNDERDRAIN (4"), 6 EA. STRUCT. TO BE ADJ., 15 CU. YD. TRENCH BACKFILL, 60 SQ. FT. DETECTABLE WARNINGS, 1,535 SQ. YD. GROUND STABILIZATION GEOSYNTHETIC, 1,625 SQ. YD. AGG. BSE. CSE., 275 SQ. YD. HOT-MIX ASPH. SURF. CSE., SPECIAL, 1,800 SQ. FT. POROUS BRICK PAVERS, 4 EA. CONSTRUCTION VIDEOTAPING, 1 L.S. TRAFFIC CONTROL AND PROTECTION, ETC. (0.173 MI.)				
Project Location: N-S ALLEYS: BETWEEN BUDD AND MARWOOD FROM GREENWOOD TO WRIGHTWOOD AND BETWEEN MARWOOD AND THATCHER SOUTH OF WRIGHTWOOD				
Proposal Available: EDWIN HANCOCK ENGINEERING CO., CONTACT: MARK D. LUCAS, 9933 ROOSEVELT ROAD, WESTCHESTER, IL 60154, 708-865-0300; AVAILABLE UNTIL MONDAY, AUGUST 15, 2016 AT 4:00 PM.			Proposal Fee: \$50.00	

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
Prophetstown	16-00000-00-GM ### ATC	10:00AM	8/15/2016	City Hall 339 Washington St., Prophetstown, IL 61277

Description: Widening and HMA overlay of Grove Street. 140 Tons HMA Widening, 554 Tons Aggregate Base Course 12", 644 Tons HMA Surface Course, 804 Gallons Bituminous Prime Coat, 90 Square Foot 5" Sidewalk Ramp Remove and Replace, 30 Square Foot 5" Sidewalk Remove and Replace, 347 Square Yards Bituminous Surface Removal - Butt Joint, 30 Square Yards 6" Concrete Entrance Remove and Replace.

Project Location: Grove Street in Prophetstown. Project length is 1,540 feet.

Proposal Available: Willett Hoffman & Associates, Inc.
Dixon, IL 61021 (815) 284-3381
Bids for download @ Quest (www.QuestCDN.com) for \$10.00
Also available at Willett Hoffman on CD for \$50.00 eBidDoc #4615215

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Stillman Valley	16-00000-00-GM ### ATC	11:30AM	8/17/2016	STILLMAN VALLEY

Description: REPLACE INLETS, INCL. 1 EA. INLET SPL., 2 EA. INLET SPL. NO. 5, 3 EA. REM. INLETS SPL., 3 EA. INLET & PIPE PROT., 41 FT. CCC&G REM., 41 FT. CCC&G T-B6.24 VWGF, 1 L.S. SEEDING, CL 1, SPL., 4.6 S.Y. INC. HMA SURF., SPL. AND 1 L.S. TRAFFIC CTR'L. & PROT.

Project Location:

Proposal Available: electronically at www.willetthofmann.com for \$10 fee
eBidDoc No. 4606275 or
on DVD for \$50 fee by contacting
WILLETT, HOFFMAN & ASSOCIATES
815/284-3381

Proposal Fee:

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
DeKalb Co	2016 DFPD ### ATC Non-MFT	10:00AM	8/17/2016	COUNTY ENGINEER'S OFFICE.
SYCAMORE FOREST PRESERVE.				
Description: (1,456 CY) EARTH EXCAVATION; (1,419 TON) HMA SURFACE COURSE, MIX C, N50; (940 TON) HMA BINDER COURSE, IL-9.5, N50; (15,981 LB) BITUMINOUS MATERIALS (PRIME COAT); (10,394 SY) AREA REFLECTIVE CRACK CONTROL TREATMENT; (1,665 TON) AGGREGATE BASE COURSE; (179 TON) AGGREGATE SHOULDERS; (468 SF) PCC SIDEWALK; (1,638 FT) PAINT PAVEMENT MARKING, LINE 4".				
PROPOSALS ALSO AVAILABLE ONLINE AT HTTP://DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML .				
Project Location: 955 E. STATE STREET, SYCAMORE, IL (SW 1/4 OF SECTION 33, T 41 N. R. 5E.)				
Proposal Available: DEKALB COUNTY HIGHWAY DEPARTMENT 1826 BARBER GREENE ROAD DEKALB, IL 60115 (815) 756-9513			Proposal Fee:	

City/County	Section No.	Time	Date	Location of Letting
Dwight	Maintenance Non-MFT	09:00AM	8/17/2016	DWIGHT VILLAGE HALL.
N/A.				
Description: MAINTENANCE CONSISTING OF: (71,321 SY) HMA SURFACE REMOVAL; (7,178 GAL) PRIME COAT; (3,569 TON) HMA BINDER; (2,086 TON) HMA LEVELING BINDER; (8,099 TON) HMA SURFACE COURSE; (1,870 SY) PCC DRIVEWAY PAVEMENT; (16,800 SF) PCC SIDEWALK; (15,534 LF) PCC CURB & GUTTER; (4,651 SY) PCC PAVEMENT; ASSOCIATED WORK.				
BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND.				
PLANS AND SPECIFICATIONS MAY BE ACCESSED ONLINE AT WWW.CHAMLIN.COM . NON-REFUNDABLE BID DEPOSIT OF \$50.00 IS REQUIRED FOR HARD COPIES.				
Project Location: VARIOUS STREETS IN THE VILLAGE OF DWIGHT, LIVINGSTON COUNTY, ILLINOIS.				
Proposal Available: CHAMLIN & ASSOCIATES, INC. MORRIS, IL 60450 (815) 942-1402			Proposal Fee: \$50.00	

City/County	Section No.	Time	Date	Location of Letting
Minooka	16-00000-00-GM ### ATC	10:01AM	8/16/2016	MINOOKA VILLAGE HALL.
N/A.				
Description: (188 SY) SUBBASE GRAN MATERIAL, TY B, 4"; (9,200 LB) BIT MATERIALS (TACK COAT); (20 TON) LEVEL BINDER MM; (1,974 TON) HMA SC, MIX C, N50; (1,690 SF) PCC SIDEWALK, 5"; (288 SF) DET WARNINGS; (23,727 SY) HMA SURF REMOVAL, 1-1/4"; (1,690 SF) SIDEWALK REMOVAL; (30 FT) STORM SEWERS, CLASS A, TY 1; (40 FT) PIPE UNDERDRAINS, TYPE 1, 6"; (1 EA) INL, TY A, TY 11 F&G; (350 FT) THERMOP P MARK LINE, 4"; (1,005 FT) THERMOP P MARK LINE, 6"; (1,160 FT) THERMOP P MARK LINE, 12"; (820 SY) CL D PATCHES, 4"; (30 SY) CL D PATCHES, 14.5"; (375 FT) COMB C&G R&R; (45 SY) DRIVEWAY PVMNT R&R; (1 LS) TRAFFIC CTRL & PROTECT (SPEC); (21 EA) DRAIN & UTIL STRUCT ADJ; (15,800 FT) SEAL CRACKS.				
Project Location: VARIOUS LOCATIONS WITHIN THE VILLAGE OF MINOOKA.				
Proposal Available: ROBINSON ENGINEERING, LTD. FRANKFORT, IL 60423 (815) 806-0300			Proposal Fee:	

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-07000-03-GM ### ATC Non-MFT	10:00am	8/17/2016	FONDULAC TOWNSHIP OFFICES

Description: 0.814 Miles-- HMA SURF REM BUTT JT, LEV BIND MM N50 and HMA SC "C" N50.

680 SQ YD HMA SURF REM BUTT JT; 41 SQ YD TEMPORARY RAMP; 7,123 POUND P BIT MATLS TACK CT; 595 TON LEV BIND MM N50;

831 TON HMA SC "C" N50; 84 TON INCIDENTAL HMA SURF; 252 TON AGGREGATE SHLDS B SPL; 17,200 FOOT PAINT PVT MK LINE 4;

430 FOOT SHORT-TERM PAVT MKING; 143 SQ FT WORK ZONE PAVT MK REM; 1 L SUM TRAF CONT-PROT SPL.

***PROPOSALS MAY BE PICKED UP AT THE FONDULAC TWP OFFICES LOCATED AT 143 ARNOLD ROAD, EAST PEORIA, WEEKDAYS BETWEEN 9:00A.M. TO 3:00 P.M.

Project Location: TR 5 SPRING CREEK ROAD (ILLINOIS ROUTE 116 EASTERLY 4,300 LF TO TOWNSHIP LINE)

Proposal Available: FONDULAC TOWNSHIP OFFICES
EAST PEORIA, ILLINOIS 61611
(309)699-5621

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-00000-10-GM Non-MFT	08:00AM	8/15/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

Description: CURED-IN-PLACE LINING OF NINE PIPE CULVERTS

65 FOOT CURED-IN-PLACE PIPE LINING 24"; 88 FOOT CURED-IN-PLACE PIPE LINING 30"; 348 FOOT CURED-IN-PLACE PIPE LINING 30" ARCH;

336 FOOT CURED-IN-PLACE PIPE LINING 36"; 200 FOOT CURED-IN-PLACE PIPE LINING 48";

65 FOOT HEAVY CLEANING OF PIPE CULVERT

Project Location: DEE-MACK ROAD (CH 6), TOBOGGAN AVENUE (CH14) AND TOWERLINE ROAD (CH 11).

Proposal Available: [HTTP://WWW.TAZEWEILL.COM/HIGHWAYDEPARTMENT/HIGHWAYBIDS.HTML](http://WWW.TAZEWEILL.COM/HIGHWAYDEPARTMENT/HIGHWAYBIDS.HTML)

Proposal Fee:

FOR ANY ADDITIONAL QUESTIONS PLEASE CONTACT THE TAZEWEILL COUNTY ENGINEER @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Woodford	### Non-MFT	10:00AM	8/15/2016	WORTH TOWNSHIP HALL

Description: CONTRACT MAINTENANCE TO INCLUDE: 243 SQ YD OF HMA SURFACE REMOVAL BUTT JOINT; 73 SQ YD OF TEMPORARY RAMP; 457 TON OF HMA

SURFACE COURSE, MICTURE C, N50; 2,445 POUNDS OF BITUMINOUS MATERIALS PRIME COAT; 18 EACH OF DRIVEWAY BUTT JOINTS

AND 3430 FOOT OF PAINT PAVEMENT MARKING LINE, 4"

Project Location: HICKORY HILLS ROAD IN WORTH TOWNSHIP IN WOODFORD COUNTY

Proposal Available: MAURER-STUTZ
3116 N. DRIES LN., STE 100
PEORIA, IL 61604
(309) 693-7615

Proposal Fee:

No New Advertisements

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County	Section No.	Time	Date	Location of Letting
Pittsfield	16-00000-00-GM	10:00AM	8/15/2016	CITY HALL IN PITTSFIELD 215 NORTH MONROE ST PITTSFIELD, IL 62363

Description: 520 TON -- PLANT MIX OIL LEVELING COURSE

Project Location: STOCKPILE

Proposal Available: CITY HALL IN PITTSFIELD
(217) 285-4484

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Quincy	16-00000-00-GM ### ATC	11:00AM	8/17/2016	CITY HALL IN QUINCY 730 MAINE STREET QUINCY, IL (217) 228-4527

2016 MFT ASPHALT MAINTENANCE #2

Description: HMA BINDER, 820 TON; POLYMERIZED HMA SURFACE, 820 TON; AGGREGATE BASE REPAIR, 1004 TON; HMA SURFACE REMOVAL 3, 9759 SQ YD; PCC SIDEWALK 4", 545 SQ FT; DETECTABLE WARNINGS, 40 SQ FT; COMBINATION CURB AND GUTTER REMOVAL, 253 FT; SIDEWALK REMOVAL, 295 SQ FT; MANHOLES TO BE ADJUSTED, 14 EACH; VALVE BOXES TO BE ADJUSTED, 6 EACH; COMBINATION CURB AND GUTTER, TY B-6.12, 17 FT; PAINT PAVEMENT MARKING, 166 FT; CONCRETE GUTTER (SPECIAL), 236 FT; CONCRETE CURB REPAIR, 148 FT

Project Location: LINDELL AVENUE AND NORTH 28th STREET

Proposal Available: CITY HALL IN QUINCY
DEPARTMENT OF UTILITIES & ENGINEERING
730 MAINE STREET
QUINCY, IL 62301
(217) 228-7731

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County	Section No.	Time	Date	Location of Letting
Altamont	15-00018-00-MS ### ATC	10:00AM	8/18/2016	Altamont City Hall 202 N. Second St. Altamont, IL 62411

Description: Tilling, reshaping, compacting and applying A-2 surface, new curb and gutter, sidewalk and ADA improvements on Second St. in the City of Altamont involving:

222 UNITS	TREE REMOVAL (OVER 15 UNITS DIAMETER)
2 CUBIC YARDS	TRENCH BACKFILL
0.1 ACRES	SEEDING, CLASS 1
0.1 ACRES	MULCH, METHOD 1
50 TONS	AGGREGATE FOR TEMPORARY ACCESS
1,383 GALLONS	BITUMINOUS MATERIALS (PRIME COAT)
2,190 GALLONS	BITUMINOUS MATERIALS (COVER & SEAL COATS)
31 TONS	COVER COAT AGGREGATE
31 TONS	SEAL COAT AGGREGATE
3 TONS	INCIDENTAL HOT-MIX ASPHALT SURFACING
444 TONS	PROTECTIVE COAT
37 SQUARE YARDS	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6"
28 SQUARE YARDS	PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8"
3,316 SQUARE FEET	PORTLAND CEMENT CONCRETE SIDEWALK, 4"
94 SQUARE FEET	PORTLAND CEMENT CONCRETE SIDEWALK, 8"
158 SQUARE FEET	DETECTABLE WARNINGS
8 SQUARE YARDS	PAVEMENT REMOVAL
75 SQUARE YARDS	DRIVEWAY PAVEMENT REMOVAL
751 FEET	COMBINATION CURB & GUTTER REMOVAL
3,336 SQUARE FEET	SIDEWALK REMOVAL
11 FEET	STORM SEWER, CLASS B, TYPE 1 10"
3 EACH	WATER VALVES TO BE ADJUSTED
4 EACH	FRAMES AND LIDS TO BE ADJUSTED
760 FEET	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.18
1 LUMP SUM	MOBILIZATION
1 EACH	STORM SEWER CONNECTION

Project Location:

Proposal Available: Milano & Grunloh Engineers, LLC
114 W. Washington
Effingham, IL 62401

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Randolph	14-02150-00-RR ### ATC	09:00am	8/17/2016	County Engineer 609 South Chester St Sparta, IL 62286

Road District #2

Description:

1. 59 CU YD - Earth Excavation
2. 200 CU YD - Furnished Excavation
3. 39 CU YD - Trench Backfill
4. 0.14 ACRE - Seeding, Class 2
5. 13 POUND - Nitrogen Fertilizer Nutrient
6. 13 POUND - Phosphorus Fertilizer Nutrient
7. 13 POUND - Potassium Fertilizer Nutrient
8. 0.3 TON - Agricultural Ground Limestone
9. 0.14 ACRE - Mulch, Method 2
10. 427 TON - Aggregate Base Course, Type A
11. 2 TON - Bituminous Materials (Prime Coat)
12. 4 TON - Bituminous Materials (Cover and Seal Coats)
13. 15 TON - Cover Coat Aggregate
14. 15 TON - Seal Coat Aggregate
15. 124 FOOT - Pipe Culverts, Class D, Type 1 30"
16. 1 L SUM - Railroad Protective Liability Insurance

Project Location: Substation Road**Proposal Available:** County Engineer
609 South Chester St
Sparta, IL 62286**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Sparta	13-00038-00-PV ### ATC	02:00PM	8/15/2016	City Clerk's Office 114 West Jackson St. Sparta, IL 62286

Description:

Construction of Relocated Jubel Drive consisting of:

1. Earth Excavation - 1034 CY
2. Porous Granular Embankment - 598 CY
3. Trench Backfill - 123 CY
4. Seeding CL2 - 0.5 ACRE
5. Nitrogen Fertilizer Nutrient - 45 LBS
6. Phosphorous Fertilizer Nutrient - 45 LBS
7. Potassium Fertilizer Nutrient - 45 LBS
8. Mulch Method 2 - 0.5 ACRE
9. Temporary Erosion Control Seeding - 50 LBS
10. Perimeter Erosion Barrier - 125 FT
11. Inlet and Pipe Protection - 5 EA
12. Stone Riprap CL A4 - 71 SY
13. Filter Fabric - 71 SY
14. Processing Lime Modified Soil 12" - 3220 SY
15. Lime - 62 TON
16. Subbase Granular Material TY A 4" - 3400 SY
17. Welded Wire Reinforcement - 3000 SY
18. PCC Pavement 8" (Jointed) - 3000 SY
19. Driveway Pavement Removal - 32 SY
20. Comb Concrete Curb & Gutter Removal - 335 FT
21. Structure Excavation - 615 CY
22. Box Culvert End Sections Culvert No 1 - 1 EA
23. Precast Concrete Box Culverts 7x7 - 138 FT
24. Storm Sewers Rubber Gasket CL A TY1 12" - 231 FT
25. Storm Sewers Rubber Gasket CL A TY1 15" - 311 FT
26. Manholes TY A 4' DIA w/ TY 23 Frame & Grate - 1 EA
27. Inlets TY A w/ TY 3 Frame & Grate - 2 EA
28. Inlets TY A w/ TY 8 Frame & Grate - 1 EA
29. Inlets TY A w/ TY 23 Frame & Grate - 2 EA
30. Inlets TY B w/ TY 3 Frame & Grate - 2 EA
31. Inlets TY B w/ TY 23 Frame & Grate - 3 EA
32. Manholes To Be Adjusted - 1 EA
33. Comb Concrete Curb & Gutter TY B-6.18 - 1721 FT
34. Mobilization - 1 LS
35. Sign Panel TY 1 - 20.5 SF
36. Metal Post TY A - 26 FT
37. Metal Post TY B - 28 FT
38. Pavement Marking Removal Grinding - 57 SF
39. Traffic Control and Protection (Special) - 1 LS

Project Location: Jubel Drive Relocation in the City of Sparta

Proposal Available: Rhutasel & Associates, Inc.
4 Industrial Drive
Freeburg, IL 62243

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

City/County	Section No.	Time	Date	Location of Letting
Carterville	16-00000-00-GM ATC	10:00AM	8/17/2016	CARTERVILLE CITY HALL

Description: FURN. & SPREAD:
6,000 GAL. HFE-150 ASPH.
240 TON CA-16 AGG. (SEAL)
8,770 SQ. YD. SCARIFICATION

Project Location: VARIOUS STREETS

Proposal Available: JOHN CRAWFORD & ASSOC.
201 S. DIVISION ST.
CARTERVILLE, IL 62918

(618) 985-6370

Proposal Fee:

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
***** READVERTISEMENT**
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
RD Dist/Twnshp					
Effingham	Liberty	13-05107-00-BR	Depew & Owen Builders, Inc.	\$178,738.00	8/2/2016
Woodford	Greene	14-05147-00-BR	Miller Contracting Services, Inc.	\$155,587.00	3/28/2016
Municipality					
Madison	Godfrey	16-00000-02-GM	Missouri Petroleum Product Company, LLC	\$171,441.40	7/21/2016
Cook	South Barrington	16-00000-00-GM	Schroeder Asphalt Services, Inc.	\$799,768.51	4/28/2016
Cook	South Holland	16-00108-00-RS	D Construction, Inc.	\$142,035.85	7/13/2016
LaSalle	LaSalle	16-00000-00-GM	Universal Asphalt & Excavating, Inc	\$273,767.92	7/6/2016
Lake	Hainesville	17-00000-00-GM	Maneval Construction Co.	\$88,769.41	4/12/2016
Lake	Lake Villa	16-00000-00-GM	Payne & Dolan, Inc.	\$382,246.96	6/1/2016
McHenry	Spring Grove	16-00000-00-GM	Payne & Dolan, Inc.	\$213,249.87	5/18/2016
McHenry	Lake In The Hills	16-00000-00-GM	Geske and Sons, Inc.	\$639,640.83	6/10/2016
Grundy	Mazon	16-00000-00-GM	D Construction, Inc.	\$49,688.00	6/17/2016
Sangamon	Auburn	15-00016-00-SW	Kinney Contractors Inc.	\$46,996.00	4/29/2016
County					
Will	Will	13-00116-11-BR	D Construction, Inc.	\$2,679,842.05	7/14/2016